

10. Transportation Alternatives Eligible Activities. Please note that planning & design elements are not allowable with RPA17 funding: (Check all those that apply below)

Construction of on-road and off-road trail facilities for pedestrians, bicyclists, and other nonmotorized forms of transportation.

Construction of infrastructure-related projects and systems that will provide safe routes for non-drivers, including children, older adults, and individuals with disabilities to access daily needs.

Conversion and use of abandoned railroad corridors for trails for pedestrians, bicyclists, or other nonmotorized transportation users.

Construction of turnouts, overlooks, and viewing areas.

Community improvement activities, including—

- inventory, control, or removal of outdoor advertising;
- historic preservation and rehabilitation of historic transportation facilities;
- vegetation management practices in transportation rights-of-way to improve roadway safety, prevent against invasive species, and provide erosion control; and
- archaeological activities relating to impacts from implementation of a transportation project eligible under 23 USC.

Any environmental mitigation activity, including pollution prevention and pollution abatement activities and mitigation to—

- address stormwater management, control, and water pollution prevention or abatement related to highway construction or due to highway runoff; or
- reduce vehicle-caused wildlife mortality or to restore and maintain connectivity among terrestrial or aquatic habitats.

Recreational trails program under 23 USC 206.

Safe routes to school program under MAP-21 programming.

Constructing of boulevards and other roadways largely in the right-of-way of former Interstate System routes or other divided highways.

Scenic or Historic Highway Programs.

11. Please provide a brief description of the project, its goals, and how it fulfills the intent of MAP-21. (possible 20 pts.) **Score:** _____

RPA17 – Committee review

Scoring Total: _____

Funded: _____

Not Funded: _____

Requested/Adjusted Amount: _____

12. Describe economic and environmental impacts of the project, listing benefits and drawbacks to the region. (possible 20 pts.) **Score:** _____

13. List state, regional, or local plans or processes which have recognized this project as a priority. (possible 5 pts.) **Score:** _____

14. Check what has already been completed for other phases of the project or are required to complete. Please note why element does not apply. (possible 10 pts.) (Examples would be: Trails that require environmental, wetlands) **Score:** _____

<u>Completed Documents</u>	<u>Date Approved/Completed</u>
_____ Environmental (NEPA)	_____
_____ Corps – IDNR	_____
_____ Archeological (SHPO)	_____
_____ Wetlands	_____
_____ ACOE (Army Corps of Eng)	_____
_____ No Permits required (must justify why not required)	_____

15. Does the project require securing Right of Way or Easements? ____Yes - Date acquired_____ (Possible 10 pts) _____No
Score: _____

16. Please describe your ability to complete this project in a timely manner. Provide a timeline for completion and current project status. The project must complete annual reports to document substantial progress during the 2 years following the award date. If no progress is made, the funds may be rescinded. (possible 8 pts.) **Score:** _____

Please note that funds may not be available until next Federal Fiscal Year- (October). Be sure to account for this in your schedule.

RPA17 – Committee review
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17. Please attach a map of the project area, preliminary plans and photos of the project area. (possible 15 pts.) **Score:** _____

100-points possible. Projects scoring less than 70 points may not qualify for consideration of funding, however, the project applicant may resubmit during another funding cycle. Extra points will be awarded for greater local financial commitment.

18. Please list sources of matching funds and whether they are anticipated or committed. And provide documentation for all committed funding sources. (possible 12 pts.) **Score:** _____

Total Cost of Project: _____

Local Funds Committed: (Need Verification)

Funding Source	Amount	Anticipated/Committed?

Local % of project _____

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19. **Project Budget (80% of funding or up to \$100,000)**

Please attach a more detailed budget if necessary:

ITEM	COST
Land/Site Acquisition Costs	\$ _____
Construction/Materials Costs	\$ _____
Engineering/Consulting Costs	\$ _____
<i>(Not allowable expense with RPA17 grant funding)</i>	
Capital Acquisition	\$ _____
Explain:	
Other (Explain):	\$ _____
.....	\$ _____
TOTAL COST	\$ _____

Grant Request \$ _____ Grant % of project _____ %

Local Share \$ _____ Local % of project _____ %

*** Please note that the maximum grant amount is 80% project costs or \$100,000.*

Cost Estimated Prepared By: _____ Date: _____

Firm Name: _____

Address: _____ City: _____

Phone: _____ Email: _____

20. Is there a need to coordinate with other entities or planning region in the programming and/or implementation of this project?

____ YES ____ NO

21. If yes, list other entities involved:

22. If yes, please describe the interaction needed and steps taken in that direction.

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PROJECT CERTIFICATION

To the best of my knowledge and belief, all information included in this application is true and accurate, including the commitment of all physical and financial resources. This application has been duly authorized by the participating local authority. I understand the attached Resolution binds the participating local government(s) to assume responsibility for adequate maintenance of any new or improved facility.

Each funded project will provide Chariton Valley Transportation Planning Affiliation an annual report on November 15 to document progress. The total amount of funds awarded may be rescinded if there is no substantial progression during a two year period from the award date. Extensions can be requested and will be at the discretion of CVTPA Technical Advisory Committee and Policy Board.

Applicant Name (local governments Sponsor): _____

Signature

Date

Typed Name & Title

For Office Completion Only: Update status date _____ <input type="checkbox"/> Completed <input type="checkbox"/> Progress Documented <input type="checkbox"/> Extension Granted <input type="checkbox"/> No Progress- Funds Rescinded
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For Office Completion Only: Update status date _____ <input type="checkbox"/> Completed <input type="checkbox"/> Progress Documented <input type="checkbox"/> Extension Granted: <input type="checkbox"/> No Progress- Funds Rescinded

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